

Monday & Wednesday **Morning** Worship

Bishop's Leadership Conference

Diocese of Olympia

Opening Song: *Arise Shine*

By Ruth Cunningham. Used by permission of the author.



A - rise, - shine, for your light - has come, and the glo-ry of God has dawned up-on you, A -

A - rise, shine, for your light - has come, and the glo-ry of God has dawned up-on you, A -

Opening Responses

From *"Celtic Benediction: Morning & Night Prayer"* b J. Philip Newell (*Opening Prayer for Monday Morning*)

For the morning light
and its irresistible dawning,
for your untameable utterances of life
in boundless stretches of space
and the strength of the waves of the sea
We give you thanks, O God.

Release in us the power of your Spirit
**that our souls may be free
and our spirits strong.**
Release in us the freedom of your Spirit
that we may be bridled by nothing but love.

The Collect

<https://lectionary.library.vanderbilt.edu/prayers.php?id=111>

Let us pray.
Loving God,
you have called forth disciples and prophets
to live and speak your word.
Give us ears to hear,
lives to respond,
and voices to proclaim the good news of salvation,

which we know in our Savior Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

The Morning Psalm

Refrain: As Long As I Live

By Lacey Brown / Poor Clare Music

Hallelujah
praise the Lord
Oh my soul
As long as I live

October 1 – Psalm 89: Part I (1-18) *Misericordias Domini*

From Psalms for Praying: An Invitation to Wholeness by Nan C. Merrill.

I will sing of your steadfast Love
forever, my Beloved;
with forthright voice I will proclaim
your goodness to all generations.

**For your abiding Love rules the universe,
your faithfulness extends throughout
the firmament.**

Your Covenant from the beginning of time
encompasses all who choose to walk
the Way of Love;

**And to all generations that honor
your Way and your Truth,
will Love make Itself known.**

Let the heavens praise your wonders,
O Loving Creator,
your faithfulness in the congregation
of the holy ones!

**For who in the universe is comparable
to You?**

**Who among the heavenly beings
is like You -**

You, who are revered in the council
of the holy ones,
great in wisdom, gentle of heart, and
one with all around You.

O Most High, mighty are You,

**whose Grace is poured forth
throughout all ages.**

You have blessed us with oceans,
rivers, and lakes,
to sustain our life on Earth.

**Yes, You entrusted the waters into
our keeping,
and in our stewardship we failed.
Forgive us, O Merciful One.**

The heavens are yours, the earth also
belongs to You.
Yet we befoul the air and misuse
the earth.
Forgive us, O Merciful One.

**The north and south, You have
created them;
the east and the west as well.**

With the might of arms, we shatter
the nations,
and scatter your people.
Forgive us, O Merciful One.

**Righteousness and justice are the
foundation of the Cosmos;
steadfast love and faithfulness
go before You.**

Blessed are those who call upon
your Name
and extol truth and justice!

**For you are the glory of their strength;
You give wise counsel.
Our very lives belong to You,
O Loving Presence!**

October 3 – Psalm 101 *Misericordiam et iudicium*

From Psalms for Praying: An Invitation to Wholeness by Nan C. Merrill.

Sing a joyful noise to the Beloved
all people of the earth!
Serve Love with a glad heart!
Join hands in the great
Dance of Life!

**Know that the Beloved of your heart
is the Divine Presence!
Love created us, and we belong to
the Most High;
We are born to be loving
expressions of the Creator's
Divine Plan.**

Open the gates of your heart
with gratitude
and enter Love's court
with praise!
Give thanks to the Beloved,
bless Love's holy Name!

**For Love is of God, and lives
in your heart forever,
With faith, truth, and joy, now
and in all that is to come.
Alleluia! Amen!**

Refrain: As Long As I Live

By Lacey Brown

Hallelujah
praise the Lord
Oh my soul
As long as I live

Gospel Song: [To Whom Should We Go](#)

By Lacey Brown / Poor Clare Music

Lord, to whom should we go?
You have the words of eternal life.
Lord, to whom should we go?
You have the words of eternal life.

Alleluia, Alleluia, Alleluia.
Alleluia, Alleluia, Alleluia.

The Gospel

Intro & Conclusion from the Iona Abbey Worship Book

A reading from the Gospel of Luke.

Listen now in the reading of scripture for the word and wisdom of God.

Monday, October 2 – Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Wednesday, October 3 - Luke 5:27-39

After this he went out and saw a tax collector named Levi, sitting at the tax booth; and he said to him, "Follow me." And he got up, left everything, and followed him. Then Levi gave a great banquet for him in his house; and there was a large crowd of tax collectors and others sitting at the table with them. The Pharisees and their scribes were complaining to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" Jesus answered, "Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners to repentance." Then they said to him, "John's disciples, like the disciples of the Pharisees, frequently fast and pray, but your disciples eat and drink. Jesus said to them, "You cannot make wedding guests fast while the bridegroom is with them, can you? The days will come when the bridegroom will be taken away from them, and then they will fast in those days." He also told them a parable: "No one tears a piece from a new garment

and sews it on an old garment; otherwise the new will be torn, and the piece from the new will not match the old. And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and will be spilled, and the skins will be destroyed. But new wine must be put into fresh wineskins. And no one after drinking old wine desires new wine, but says, 'The old is good.'"

For the Word of God in scripture,
for the Word of God among us,
for the Word of God within us,
thanks be to God.

Silence & Stillness

A bell is rung. A period of silence is kept for reflection.

Refrain: Come and Fill

Text: Taize Community. Music: Jacques Berthier. GIA Publications Inc. Used by permission.

Come and fill our hearts with your peace.
You alone, O Lord, are holy
Come and fill our hearts with your peace.
Alleluia!

The Prayers

Adapted from "Daily Prayer for all Seasons" (Ordinary Time: Rest, Trust, p. 152.)

May God be with you.
And also with you.
Let us pray.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,**

**and the glory are yours,
now and for ever. Amen.**

The cares of our hearts
We entrust to you, O God.
The needs of the Church
We entrust to you, O God.
The wounds of the world
We entrust to you, O God.
The hopes we carry
We entrust to you, O God.

I now invite your open intercessions and thanksgivings.

open intercessions and thanksgivings are offered.

With all our lives and all our holy longings
**We praise you and trust your love for us,
O Lover of our souls. Amen.**

Poem: *Go To The Limits Of Your Longing*

By Rainer Maria Rilke. *translation by Joanna Macy + Anita Barrows.*

God speaks to each of us as he makes us,
then walks with us silently out of the night.
These are the words we dimly hear:
You, sent out beyond your recall,
go to the limits of your longing.
Embody me.
Flare up like a flame
and make big shadows I can move in.
Let everything happen to you: beauty and terror.
Just keep going. No feeling is final.
Don't let yourself lose me.
Nearby is the country they call life.
You will know it by its seriousness.
Give me your hand.

Closing Song: *God Was There*

Words & Music: John L Bell © 1996 WGRG, Iona Community

Refrain:

The image shows two staves of musical notation for the refrain. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes, with a long horizontal line above the staff indicating a sustained note. The lyrics 'Al - le - lu - ia! Al - le - lu - ia! Al-' are written below the first staff. The second staff continues the melody, ending with a double bar line. The lyrics 'le - lu - ia! Al - le - lu - ia!' are written below the second staff.

When the wind on chaos blew,
when the world from nothing grew,
when the primal dream came true,
God was there.

When the earliest mortals talked,
when the virgin land was walked,
when emergent faith was rocked,
God was there. **Refrain**

When the tradesman was denied,
When the savior was decried,
while his Son was crucified,
God was there.

God was there but not in vain,
shielding joy and sharing pain,
raising life to live again,
God was there. **Refrain**

In each darkness, cloud, and fire,
in the quiet as words retire,
in our lost and best desires, God is there.
Not for what we are or do,
not for what we've journeyed through,
but for all you call us to, God be there! **Refrain**

Blessing & Dismissal

From St. Augustine's Prayer Book, 2013.

Grant us patience, O God,
to follow the Way you have taken.
Let our confidence not rest in our own understanding
but in your guiding hand;
let our desires not be for our own comfort,

but for the joy of your kingdom;
for your cross is our hope
and our joy now and unto the day of eternity. **Amen.**

Let us bless the Lord.
Thanks be to God.